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UNITED STATES BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION

In re:

PG&E CORPORATION,

-and-

**PACIFIC GAS AND ELECTRIC
COMPANY,**

Debtors.

- ☐ Affects PG&E Corporation
☐ Affects Pacific Gas and Electric
Company
☒ Affects both Debtors

**All papers shall be filed in the Lead Case,
No. 19-30088 (DM).*

Bankruptcy Case No. 3:19-bk-030088 DM

Chapter 11

(Lead Case)

(Jointly Administered)

**CERTIFICATE OF SERVICE RE THE
FIRE VICTIM TRUSTEE'S APPLICATION
FOR CLARIFICATION AND
MODIFICATION OF PROTECTIVE
ORDER TO PERMIT THE TRANSFER OF
INFORMATION FOR USE BY THE FIRE
VICTIM TRUST**

Hearing

Date: August 25, 2020

Time: 10:00 a.m. (Pacific Time)

Place: Courtroom 17

450 Golden Gate Ave., 16th Fl.
San Francisco, CA 94102

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1 STATE OF CALIFORNIA)
2 COUNTY OF ORANGE)

3 I am over the age of 18 and not a party to the above-entitled action. My business address
4 is 2211 Michelson Drive, Seventh Floor, Irvine, California 92612.

5 On July 24, 2020, at my place of business, I served a true and correct copy of the following
6 document(s):

7 **NOTICE OF HEARING ON THE FIRE VICTIM TRUSTEE'S APPLICATION**
8 **FOR CLARIFICATION AND MODIFICATION OF PROTECTIVE ORDER TO**
9 **PERMIT THE TRANSFER OF INFORMATION FOR USE BY THE FIRE**
10 **VICTIM TRUST**

11 **THE FIRE VICTIM TRUSTEE'S APPLICATION FOR CLARIFICATION AND**
12 **MODIFICATION OF PROTECTIVE ORDER TO PERMIT THE TRANSFER OF**
13 **INFORMATION FOR USE BY THE FIRE VICTIM TRUST**

14 in the manner indicated below:

15 ☐ BY ELECTRONIC FILING said document(s) and transmission of the Notification
16 of Election Filing by the Clerk to a Registered Participant(s), addressed as follows:

17 ☒ SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE
18 TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to
19 F.R.Civ.P. 5 and/or controlling LBR, on (date) July 24, 2020, I served the following persons
20 and/or entities by personal delivery, overnight mail service, or (for those who consented in writing
21 to such service method), by facsimile transmission and/or email as follows. Listing the judge here
22 constitutes a declaration that personal delivery on, or overnight mail to, the judge will be
23 completed no later than 24 hours after the document is filed.

24 **SEE ATTACHED SERVICE LIST**

25 ☒ SERVED BY UNITED STATES MAIL - I served the following persons and/or
26 entities at the last known addresses in this proceeding by placing a true and correct copy thereof in
27 a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows:

28 **SEE ATTACHED SERVICE LIST**

29 This Certificate was executed on July 24, 2020, at Orange, California. I declare under
30 penalty of perjury under the laws of the United States of America that the foregoing is true and
31 correct.

Dated: July 24, 2020	// JEANNIE MENDEZ
	JEANNIE MENDEZ

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